

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VEDIC INTERNATIONAL SCHOOL PABPALI SAMBALPUR OD
2	AFFILIATION NO.(IF APPLICABLE)	1530240
3	SCHOOL CODE (IF APPLICABLE)	15516
4	COMPLETE ADDRESS WITH PIN CODE	VEDIC INTERNATIONAL SCHOOL, AT PABPALI, PO SASON, SAMBALPUR, - 768200
5	PRINCIPAL NAME	PARTHA MUKHERJEE
6	PRINCIPAL QUALIFICATION	BA BED
7	SCHOOL EMAIL ID	info@vedic.ac.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	7735112340

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://vedic.ac.in/images/sambalpurpdf/1.pdf">https://vedic.ac.in/images/sambalpurpdf/1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://vedic.ac.in/images/sambalpurpdf/2.pdf">https://vedic.ac.in/images/sambalpurpdf/2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://vedic.ac.in/images/sambalpurpdf/3.pdf">https://vedic.ac.in/images/sambalpurpdf/3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://vedic.ac.in/images/sambalpurpdf/4.pdf">https://vedic.ac.in/images/sambalpurpdf/4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://vedic.ac.in/images/sambalpurpdf/5.pdf">https://vedic.ac.in/images/sambalpurpdf/5.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://vedic.ac.in/images/sambalpurpdf/6.pdf">https://vedic.ac.in/images/sambalpurpdf/6.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://vedic.ac.in/images/sambalpurpdf/7.pdf">https://vedic.ac.in/images/sambalpurpdf/7.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://vedic.ac.in/images/sambalpurpdf/8.pdf">https://vedic.ac.in/images/sambalpurpdf/8.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://vedic.ac.in/images/sambalpurpdf/Fee%20Structure.pdf">https://vedic.ac.in/images/sambalpurpdf/Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://vedic.ac.in/images/sambalpurpdf/Calender_A3_2023_Printing.pdf">https://vedic.ac.in/images/sambalpurpdf/Calender_A3_2023_Printing.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://vedic.ac.in/images/sambalpurpdf/NO.3%20SMC.pdf">https://vedic.ac.in/images/sambalpurpdf/NO.3%20SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://vedic.ac.in/images/sambalpurpdf/NO.4%20PTA.pdf">https://vedic.ac.in/images/sambalpurpdf/NO.4%20PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://vedic.ac.in/images/sambalpurpdf/NO.5%20RESULTS.pdf">https://vedic.ac.in/images/sambalpurpdf/NO.5%20RESULTS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PARTHA MUKHERJEE
2	TOTAL NO. OF TEACHERS	70
	PGT	28

	TGT	25
	PRT	12
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	113	110	97	NA

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	315	286	91	NA

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18736.9
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 63
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 63
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	30
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=FQvOOgnEWXs">https://www.youtube.com/watch?v=FQvOOgnEWXs</a>